



## NATIONAL MUSEUM INSTITUTE

of History of Art, Conservation and Museology  
(Deemed to be University), Ministry of Culture, Government of India  
Campus: A- 19, Institutional Area, Sector -62, Noida, Uttar Pradesh – 201309  
Registered office: First Floor, National Museum, Janpath, New Delhi – 110011  
Telephone: 0120-2975625, 2975623, 2975620

Advt. No. 2(32)/2021-NMI/742

Date: 23-11-2021

### Advertisement for filling up one post of Professor (Conservation)

Applications are invited in prescribed format giving full details as regards to name, address, date of birth, educational qualifications, experience, etc. in respect of the following post:

**1. Pay Scale:** Pay Matrix Rs.1,44,200-2,18,200/- (Level 14, 7<sup>th</sup> CPC) - Pre-revised Rs.37400-67000 + AGP 10000/-, **No. of Post** (01), Unreserved (UR).

**2. A. Eligibility:**

- (i) An eminent scholar with Ph.D in Conservation/allied/relevant discipline and published work of high quality, actively engaged in research with evidence of published work with a minimum 10 publications as books and/or research/policy papers.
- (ii) A minimum of ten years of teaching experience of Conservation/allied/relevant subject in university/college, and/or experience in research at the university/national level institutions/industries, including experience of guiding candidates for research at doctoral level.
- (iii) Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching/learning process.
- (iv) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) set out in the UGC Regulation (July, 2018).

**OR**

**B.** An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the Conservation / allied / relevant discipline, to be substantiated by credentials.

**3. Method of Recruitment:** Deputation (including short-term contract) for a period not exceeding three years; failing which by direct recruitment.

**4. Age:** Upper age limit is 56 years for deputation.

**Age for direct recruitment:**

1. Preferably should be below 60 years, for regular appointment
2. In exceptional cases, candidates above the age of 60 may be considered for 3 to 5 years contractual appointment. In no case the candidates should be above 65 years of age.

**General Information:**

1. The Application may be submitted on the proforma available on the website:

www.nmi.gov.in (with self-attested photograph) containing full information as regards to name, father's /husband's name, date of birth, permanent and correspondence address (with phone/fax/nos. & e-mail), educational qualifications

(Examination passed, year of passing, Name of College/University, subjects, percentage of marks, remarks), experience (teaching / research / professional / curatorial etc.) in the concerned field (Post held, from...to..., Level....., nature of duties, remarks), published works (Title of the work, month/year, Area/Subject of title, whether an article/review/compilation or book, published in.... (copies to be enclosed), whether SC/ST, other achievements/information if any, signature, along with attested copies of all relevant documents (in six sets) must reach the **Registrar, National Museum Institute, A-19, Institutional Area, Sector - 62, NOIDA, Gautam Buddh Nagar, Uttar Pradesh - 201309** within **21 days** from the date of publication of this advertisement.

2. Persons working in Central/State Governments/Universities/Autonomous bodies or other similar organizations may submit their applications through proper channel. Applications not received through proper channel will not be entertained.
3. Acceptance or rejection of application of the candidates will be at the sole discretion of the Management/Competent Authority.
4. Candidates for whom API score as per PBAS system is applicable, must submit the same (attested copy) as per UGC guidelines.
5. The Institute reserves the right to cancel all or any of the applications received.
6. **Candidates who applied for the post in October 2019, need not to apply again.**

Sd/-  
(Dr Praduman K. Sharma)  
Registrar



राष्ट्रीय संग्रहालय संस्थान : इतिहास कला, संरक्षण एवं संग्रहालय विज्ञान  
National Museum Institute of History of Art, Conservation and Museology  
( विश्वविद्यालयवत् )  
(Deemed to be University)

## **APPLICATION FORM FOR TEACHING POSITIONS**

Advertisement No. and Date \_\_\_\_\_

Post Applied For \_\_\_\_\_

1. Full Name (In Block Letters): \_\_\_\_\_

2. Father's/Husband's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Place of Birth: \_\_\_\_\_

5. Age (as on the last date of the advertisement) \_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ days

6. Nationality: \_\_\_\_\_ Religion \_\_\_\_\_

7. Sex: Male/Female \_\_\_\_\_

8. Marital Status: Married/Unmarried \_\_\_\_\_

9. Category: Gen/ SC/ST/OBC /PH \_\_\_\_\_

1. Whether SC/ST/OBC : 1) Yes \_\_\_\_\_ 2) NO \_\_\_\_\_  
(if Yes, certificate in support thereof should be enclosed)

2. Whether Physically Handicapped 1) Yes \_\_\_\_\_ 2) NO \_\_\_\_\_  
(if Yes, certificate from an officer not below the rank of Civil Surgeon should be enclosed)

(i) Nature of Disability \_\_\_\_\_

(ii) Percentage of Disability \_\_\_\_\_

10. Address for correspondence (with PIN code): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Mob. \_\_\_\_\_

Tel No. (with STD code): \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

11. Permanent Address (With PIN code): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Mob. \_\_\_\_\_

Tel No. (With STD code): \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Affix recent  
Passport Size  
Photograph with  
Signature

**12. Academic Qualifications (attached attested copies):**

Examination Passed	Year of Passing	Board/ University	% of Marks	Division/ Grade	Subject	Specialization/ Distinction
High School						
Intermediate/PUC/ Hr. Sec.						
Bachelor's Degree						
Master's Degree						
Other						
<b>Technical Qualification (If any)</b>						

**13. Research Degree(s):**

Degree	University	Specific Date of submission of Ph.D. thesis	Specific Date of Award	Title of Work
M. Phil.				
Ph.D./D.Phil.				
D.Sc./D. Litt.				
Other				

**14. Special subject of Study or branch of Specialization:**

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**15. Whether qualified NET:** (1) Yes \_\_\_\_\_ (2) NO \_\_\_\_\_

If Yes, 1. Indicate the UGC Reference No \_\_\_\_\_

2. Roll No. \_\_\_\_\_

3. Date of Issue of Certificate \_\_\_\_\_

4. Subject \_\_\_\_\_

**16. Details of Experience:**

**1. Total Period of Teaching Experience (Please enclose relevant certificate, if any):**

Name of the University/College/ Institution	Designation and Scale of Pay	Nature of Post Temporary/ Permanent	Class Taught		Period	
			UG	PG	From	To

**2. Research Experience (Please enclose relevant certificate, if any):**

Name of the University/College/ Institution	Designation and Scale of Pay	Nature of Post Temporary/ Permanent	Nature of Appointment	Period	
				From	To

**3. Administrative Experience (Please enclose relevant certificate, if any):**

Designation	Name of Employer	Date of		Total Period	Salary with Grade	Reason for Leaving
		Joining	Leaving			

**4. Details of Experience in imparting education through any means of communication and innovations in teaching methods and/or production of teaching material:**

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**17. a. Publication : Attach Separate Sheet(s) (if required)**

(i) Select list of the most significant Research Publications (provide original offprints of photocopies, if photocopies; the first page of the research paper should be self-attested).

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(ii) Complete list of Research Publications (including details of authorship, year of publication, title, name of the journal, volume number, page numbers and name of publisher)

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(iii) List of other Publications (Books, Chapters in edited books, review articles etc. with complete details)

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**b. Research supervision:**

(i) Supervision of awarded doctoral dissertations\* \_\_\_\_\_

(ii) Supervision of doctoral dissertations, under progress\* \_\_\_\_\_

(ii) Supervision of awarded M.Phil. dissertations\* \_\_\_\_\_.

\*(Please Give full particulars)

**c. Academic Participation**

(i) Details of Conferences/Seminars/Symposia/Workshops attended (separate sheet may be used) (please enclose relevant certificate) :

\_\_\_\_\_

(ii) Academic Awards and Distinctions \_\_\_\_\_

(iii) Membership of Learned Bodies \_\_\_\_\_

**d. Literary, Cultural and other activities (e.g. attainments in sports etc) in which the applicant is interested and distinctions obtained.**

\_\_\_\_\_

\_\_\_\_\_

**18. Language Known**

SI	Name	Reading	Writing	Speaking

**19. (a) Present Basic monthly pay and allowances :**

Level : \_\_\_\_\_

Index : \_\_\_\_\_

Dearness Allowance : Rs. \_\_\_\_\_

HRA : Rs. \_\_\_\_\_

Transportation Allowance : Rs. \_\_\_\_\_

Any Other Allowance : Rs. \_\_\_\_\_

**Total emoluments : Rs. \_\_\_\_\_**

**(b) Date of next increment : \_\_\_\_\_**

**(c) Age of retirement in the present post : \_\_\_\_\_**

20. (a) Whether the candidate is receiving any pension benefit. If so, the amount of pension and pension equivalent of gratuity must be indicated.

\_\_\_\_\_

(b) Whether the candidate would be entitled to any pension benefits on his premature retirement from his present post. If so, the amount of pension and the pension benefits any be indicated, if selected for appointment in the university.

\_\_\_\_\_

21. (a) Have you been debarred or punished for adopting unfair means in any Examination by the Institution/Board or University? If so, please specify.

\_\_\_\_\_

(b) Have you at any time been convicted by a court for any criminal offence? If so, give name of the court case number and offence.

\_\_\_\_\_

(c) Is any criminal case pending against you in any court of law for any criminal offence.

\_\_\_\_\_

(d) Has any disciplinary action been taken against you by any University/Institution whether you have served

\_\_\_\_\_

(e) Is any disciplinary inquiry/action pending against you in any University / Institution / Organisation where you have served

\_\_\_\_\_

23. Additional Information (If any): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

24. Name and address with Phone No. and E-mail Id's of Two referees who are familiar with the applicant's academic work:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**25. Declaration: I declare that**

- a. the information given above are complete and correct.
- b. No disciplinary proceedings are pending or being contemplated against me.
- c. I have never been dismissed from service nor debarred from holding any future appointment nor convicted for any offence. No criminal case is pending against me.
- d. in case of concealment/suppression of fact(s), which may be detected at any stage in future, my application is liable to be cancelled, as the case may be, without notice.

**Date:**

**Signature of the Applicant:**



## 26. Details of enclosures

- |     |     |     |
|-----|-----|-----|
| 1.  | 2.  | 3.  |
| 4.  | 5.  | 6.  |
| 7.  | 8.  | 9.  |
| 10. | 11. | 12. |
| 13. | 14. | 15. |

### **Important:**

1. Photocopies of Certificates, Mark sheets, Testimonials etc should be attached with the application (attested by the applicant himself) and the originals must be produced at the time of Interview and at the time of joining, if selected.
2. Applicants who are in employment should send their application through proper channel.
3. The selected candidates shall produce, in original the matriculation or equivalent certificates as proof of the date of birth. No other evidence will be accepted.
4. Please also give the subject of papers published together with the names of journals and dates. Reprints of important papers should be attached with the application.

## **Endorsement by Employer**

Certified that, Shri / Smt./Dr \_\_\_\_\_ is working in this Institute / Organisation / University in the post of \_\_\_\_\_ Since \_\_\_\_\_ in the Pay scale of Rs. \_\_\_\_\_ in a temporary / Permanent capacity.

Also Certified that, the information furnished by the applicant is verified and correct as per our office records.

**Signature** \_\_\_\_\_

**Designation** \_\_\_\_\_  
(Head of the University/Institution/Organisation with Seal)

**Address** \_\_\_\_\_

\_\_\_\_\_

**Pin** \_\_\_\_\_

**Tel No.** \_\_\_\_\_

**Date** \_\_\_\_\_



2. **Publications** (other than research paper) (please attach separate sheet, if applicable)

**(a) Books** (Authored, Edited, Chapter in Edited Book)

S. No	Title with page no.	Publisher	International /National Publishers	ISBN No.	Whether peer reviewed, if any	No. of Co - authors	Whether you are the main author	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(b) Translation works in Indian and Foreign Languages** (Book, Chapter & Research Paper)

S. No	Title with page no.	Publisher	International /National Publishers	ISBN No.	Whether peer reviewed, if any	No. of Co - authors	Whether you are the main author	API Score claimed by the applicant	API Score to be verified by the Screening Committee

3. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** (please attach separate sheet if applicable)

**(a) Development of Innovative pedagogy**

S. No	Title	Quadrants	Credit	Institution/ Department	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(b) Design of new curricula and courses**

S. No	Title	Quadrants	Credit	Institution/ Department	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(c) MOOCs** (Complete development of MOOCs in 4 quadrants, Course Coordinator, Module/ Lecture developed in MOOCs)

S. No	Title	Quadrants	Credit	Coordinator International /National	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(d) E-Content** (Development of e-Content in 4 quadrants, Edition of complete course, Module developed e-book, PDF etc.)

S. No	Title	Quadrants	Credit	Coordinator International /National	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**4. (a) Research Guidance** (Ph.D/M.Phil/PG Dissertation)

Course	Number of Enrolled Scholars	Number of Thesis/ Dissertation submitted	Number of Degree awarded	Name of Institution	API Score claimed by the applicant	API Score to be verified by the Screening Committee
Ph.D. or equivalent						
M. Phil or equivalent						
P.G. or equivalent						

**(b) Research Project Completed** (More than 10 Lakhs/Less than 10 Lakhs)

Title of Project	Agency	Period	Amount sanction	Whether you are principal investigator	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(c) Research Projects Ongoing** (More than 10 Lakhs/Less than 10 Lakhs)

Title of Project	Agency	Period	Amount sanction	Whether you are principal investigator	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(d) Consultancy**

S. No.	Title	Agency	Period	Grant/Amount Mobilized (Rs Lakhs)	Whether Policy Documents/ Patent as outcome	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**5. (a) Patents**

S. No.	Title	Agency	Period	International /National	Grant/ Amount Mobilized (Rs Lakhs)	Whether Policy Documents/ Patent as outcome	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(b) Policy Document** (submitted to an International body/organisation like UNO/ UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)

S. No.	Title	Agency	Period	International/ National/State	Grant/ Amount Mobilized (Rs Lakhs)	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**(c) Award/ Fellowship**

S. No.	Name of Award/ Fellowship	Agency	Period/ Year	International /National	Grant/Amount Mobilized (Rs Lakhs)	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**6. Invited lectures/ Resource Person/Paper presentation in Seminars/Conferences/ full paper in Conference Proceedings** (paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)

S. No.	Title of Paper	Title of conference/ seminar etc.	Date	Organized By	Whether International (abroad/within country)/ National/State/ University	API Score claimed by the applicant	API Score to be verified by the Screening Committee

**Total API Score Claimed** \_\_\_\_\_

**Date -**    /    /2021

**Signature of Candidate**

**Note :**

- Add more columns as required.
- The Research score for research papers would be augmented as follows :  
Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list) :
  - Paper in refereed journals without impact factor - 5 Points
  - Paper with impact factor less than 1 - 10 Points
  - Paper with impact factor between 1 and 2 - 15 Points
  - Paper with impact factor between 2 and 5 - 20 Points
  - Paper with impact factor between 5 and 10 - 25 Points
  - Paper with impact factor >10 - 30 Points
  - Two authors: 70% of total value of publication for each author.
  - More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.
- Joint Projects: Principal Investigator and Co-investigator would get 50% each.
- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.